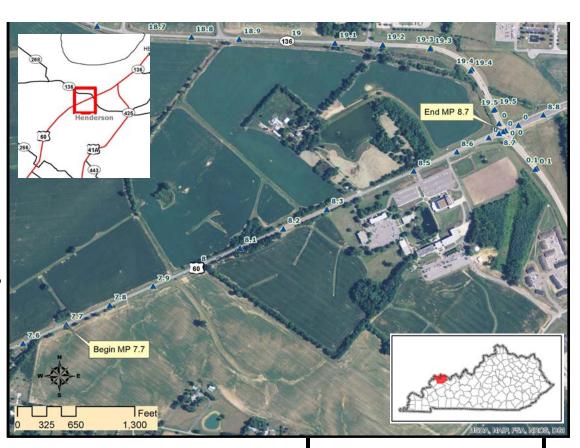
$\mathbf{D}_{\text{ata}}$ 

 $N_{
m eeds}$ 

Analysis



# **Scoping Study**



Widen and Improve US 60

**Henderson County** 

Item No. **2-0079.30** 

Prepared by

**KYTC District 2 Planning** 

June 2013







| I. PRELIMINARY PROJECT INFORMATION   |                          |                 |                   |               |                       |               |  |
|--|--------------------------|-----------------|-------------------|---------------|-----------------------|---------------|--|
| County:  | Henderson                | Item No.:       |                   | 2-0079.30     |                       |               |  |
| Route Number(s):   | US 60                    | Road Name:      |                   | US 60         |                       |               |  |
| Program No.:   | 6152603D                 | UPN:            | FD52              | 051           | 0060                  | 007-009       |  |
| Federal Project No.:   | STPR 0601 119            | Type of Wo      | ork:              | Widening      |                       |               |  |
| 2012 Highway P   | _<br>n:                  |                 |                   |               |                       |               |  |
| Widen and Improve US 60 from West of Henderson Community College (MP 7.7) extending East to KY 425   |                          |                 |                   |               |                       |               |  |
| (MP 8.7). (BOP2012)  |                          |                 |                   |               |                       |               |  |
| Beginning MP:  | 7.7                      | Ending MP:      | 8.7               | Pro           | ject Length:          | 1             |  |
| Functional Class.:   | ✓ Urban                  |                 | State Class.:     | ✓ Prim        | nary 🗌 Sec            | ondary        |  |
|  | Arterial ▼               |                 | Route is on:      | NHS           | ✓ NN                  | Ext Wt        |  |
| MPO Area: Evansville/He  | enderson $lacktriangle$  |                 | Truck Class.:     | AAA 🔻         |                       |               |  |
| In TIP: Yes  | No                       |                 | % Trucks:         | 12.1%         |                       |               |  |
| ADT (current):   | <u>7080</u> (2012)       |                 | Terrain:          | Level         | ▼                     |               |  |
| Access Control:  | None ✓ Permit            | Fully Controlle | d Partial         | Spacing:      |                       | <b>~</b>      |  |
| Median Type:   | ✓ Undivided □ D          | ivided (Type):  | _                 |               |                       |               |  |
| Existing Bike Accomm   | odations: Shared Lane    |                 | Ped:              | Sidewalk      |                       |               |  |
| Posted Speed:  | 35 mph 45 m <sub> </sub> | ph 🗹 5          | 5 mph             | Other (Sp     | ecify):               |               |  |
| KYTC Guidelines Prelir   | minarily Based on :      | 50              | MPH Proposed      | d Design Spee | ed -                  |               |  |
|  |                          | COMMON          | GEOMETRIC         |               |                       |               |  |
| Roadway Data:  | EXISTING                 | PRAC            | CTICES*           |               |                       |               |  |
| No. of Lanes   | <u>2</u>                 | <u>M</u>        | <u>IN 2</u>       | Existing      | Rdwy. Plans a         | available?    |  |
| Lane Width   | <u>11'</u>               | <u>11</u>       | ' MIN             | ✓ Yes         | ☐ No                  |               |  |
| Shoulder Width   | <u>varies</u>            | 6'-8' p         | <u>referable</u>  | ,             | Year of Plans:        | 1954          |  |
| Max. Superelevation**  |                          | <u>4</u>        | <u>-6%</u>        | <b>✓</b>      | Traffic Forecas       | st Requested  |  |
| Minimum Radius**   |                          | 926'@4%         | <u>%, 833'@6%</u> | Dat           | te Requested:         | 5/23/13       |  |
| Maximum Grade  |                          | <u>.</u>        | <u>6%</u>         | ☐ Ma          | apping/Survey F       | Requested     |  |
| Minimum Sight Dist.  |                          | <u>4</u>        | <u> 25'</u>       | Dat           | te Requested:         |               |  |
| Sidewalk Width(urban)  | <u>NONE</u>              | <u>M</u>        | <u>IN 4'</u>      |               | Type:                 | -             |  |
| Clear-zone***  | 2                        |                 |                   |               |                       |               |  |
| Project Notes/Design Exceptions?:  *Based on proposed Design Speed, **AASHTO's A Policy on Geometric Design of Highways and Streets, ***AASHTO's Roadside Design Guide |                          |                 |                   |               |                       |               |  |
| Bridge No.*:   | (Bridge #1)              |                 | lge #2)           |               |                       |               |  |
| Sufficiency Rating   | (Blidge #1)              | (DITC           | ige #2]           | Evicting (    | Sootoch data          | available?    |  |
| Total Length   |                          |                 |                   | Ye            | Geotech data<br>es No | avaliable:    |  |
| Width, curb to curb  |                          |                 |                   |               | 3 <u> </u> 110        |               |  |
| Span Lengths   |                          |                 |                   | Detoi         | ur Length(s):         |               |  |
| Year Built   |                          |                 |                   | Detot         | i conguital.          |               |  |
| Posted Weight Limit  |                          |                 |                   |               |                       |               |  |
| Structurally Deficient?  |                          |                 |                   | *If more than | two bridges ar        | re located on |  |
| Functionally Obsolete?   |                          |                 |                   |               | clude addition        |               |  |
| Existing Bridge Type   |                          |                 |                   |               |                       |               |  |

| II. PROJECT PURPOSE AND NEED                 |         |       |      |             |  |  |  |
|--|---------|-------|------|-------------|--|--|--|
| A. Legislation                               |         |       |      |             |  |  |  |
| These funds are not in the Highway Plan.     | Funding | Phase | Year | Amount      |  |  |  |
| However, they were recently announced by the | STP     | D     | 2013 | \$500,000   |  |  |  |
| Governor at a Press Conference.              |         | R     |      | \$1,000,000 |  |  |  |
|  |         | U     |      | \$1,000,000 |  |  |  |
|  |         | С     |      | \$5,500,000 |  |  |  |

#### **B. Project Status**

This project (2-0079.30) is a small part of project 2-0079.02 to reconstruct US 60 from MP 5.531 to MP 8.71. A Fonsi was approved 3/22/2012 for the entire project(0079.00). This one mile section was broken out and funds were announced by the Governor. Design funds were authorized in February 2013.

## C. System Linkage

The State System or Federal Functional Classification will **not** change as a result of this project. US 60 is a minor arterial that connects Henderson to Morganfield in Union County.

## D. Modal Interrelationships

This section of US 60 intersects KY 136 which provides access to the Henderson City/County airport, the Henderson County Riverport and several other industries. This project is not on a coal haul route.

#### E. Social Demands & Economic Development

This project is needed to provide better access to the Henderson Community College Campus.

#### F. Transportation Demand

This project includes the US 60 and KY 425 intersection. KY 425 is the link from this area to the Pennyrile Parkway and future Interstate 69.

| II. PROJECT PURPOSE AND NEED (cont.)  |
|---|
| G. Capacity   |
| Capacity will be increased on the section of US 60 by reconstructing it to 5 lanes with appropriate accommodations for pedestrian and bicycle traffic.  |
| H. Safety   |
| There were 30 collisions reported in this area from 1/1/2010 - 1/1/2013. Most collisions reported were Rear End collisions. Most of the collisions occur in the intersection of US 60 and KY 136 as well as near the college entrances and exits. |
|   |
| I. Roadway Deficiencies   |
| This section of US 60 is a congested 2 lane without adequate shoulders.   |
|   |
|   |
|   |
| Draft Purpose and Need Statement:  Need: This section of US 60 is congested and has high student traffic. There were 30 collisions reported in the area in the last 3 years with most being rear end collisions.                                  |

Purpose: Address safety and capacity issues. Provide better access for Henderson Community College.

| III. PRELIMINARY ENVIRONMENTAL OVERVIEW  |
|--|
|  |
| A. Air Quality   |
| Project is in:   Attainment area Nonattainment or Maintenance Area PM 2.5 County  TIP Ro. #1. VI   |
| <b>STIP Pg.#: TIP Pg.#:</b> VI  EMPO 2010-2013 TIP   |
| EMPO 2010-2013 11b   |
| B. Archeology/Historic Resources  V Known Archeological or Historic Resources are present  |
| Previously regestered archealogical site present. Avoid disturbance or Deminimus Agreement may be needed.  |
| Previously regestered archealogical site present. Avoid disturbance of Deminimus Agreement may be needed.  |
| C. Threatened and Endangered Species   |
| All Indiana Bat Habitat eligible trees must be removed between the dates of Oct 15 - March 31 or mitigation fees                                 |
| apply.   |
| D. Hazardous Materials  Potentially Contaminated Sites are present  Potential Bridge or Structure Demolition                                     |
| No potential sites visible within MP 7.7 - 8.7 at this time.   |
|  |
| E. Permitting  |
| Check all that may apply: Waters of the US MS4 area Floodplain Impacts Navigable Waters of the US Impacts  |
| Are 401/404 Permits likely to be required? Yes Vo Impacts to: Wetlands Stream/Lake/Pond  |
| Are 401/404 Permits likely to be required: Fes No impacts to. Wetlands Stream/Lake/Pond  ACE LON ACE NW ACE IP DOW IWOC  Special Use Waters      |
| No visible wetlands or potential stream disturbance.   |
| ino visible wetalias of potential stream distance.   |
| F. Noise   |
| Are existing or planned noise sensitive receptors adjacent to the proposed project? $\checkmark$ Yes $\bigcirc$ No                               |
| Is this considered a "Type I Project" according to the KYTC Noise Analysis and Abatement Policy? ✓ Yes No  |
| Addition of travel lanes would bring road closer to existing properties increasing noise levels.   |
| G. Socioeconomic   |
|  |
| Check all that may apply: Low Income/Minority Populations affected Relocations Local Land Use Plan available No affected residences or concerns. |
| INO difected residences of concerns.   |
| H. Section 4(f) or 6(f) Resources  |
| The following are present on the project: Section 4(f) Resources Section 6(f) Resources  |
| None present within MP 7.7 - 8.7.  |
| Anticipated Environmental Document: EA/FONSI   |

## **IV. PROJECT SCOPING**

Reconstruct US 60 from MP 7.7 to MP 8.7 to include 5 lanes with appropriate accommodations for bicycle and pedestrian traffic. Identical improvements were recently made to the section of US 60 east of the KY 425 intersection. This project will extend 1 mile west to relieve congestion at Henderson Community College and provide a matching roadway template throughout the corridor.

| Total Estimate |                 |  |  |  |
|----------------|-----------------|--|--|--|
| <u>Phase</u>   | <u>Estimate</u> |  |  |  |
| Planning       |                 |  |  |  |
| Design         | \$500,000       |  |  |  |
| R/W            | \$1,000,000     |  |  |  |
| Utilities      | \$1,000,000     |  |  |  |
| Const          | \$5,500,000     |  |  |  |
| Total          | \$8,000,000     |  |  |  |







# V. Summary

Reconstruct US 60 from MP 7.7 to MP 8.7 to 5 lanes with appropriate accommodations for bicycle and pedestrian traffic. This project is needed to reduce congestion, improve safety and provide better access to Henderson Community College.

# VI. Tables and Exhibits

| 30 Reported Collisions 1/1/10-1/1/13 |    |  |
|--------------------------------------|----|--|
| Rear End                             | 16 |  |
| Angle                                | 6  |  |
| Left Turn                            | 2  |  |
| Other                                | 6  |  |

